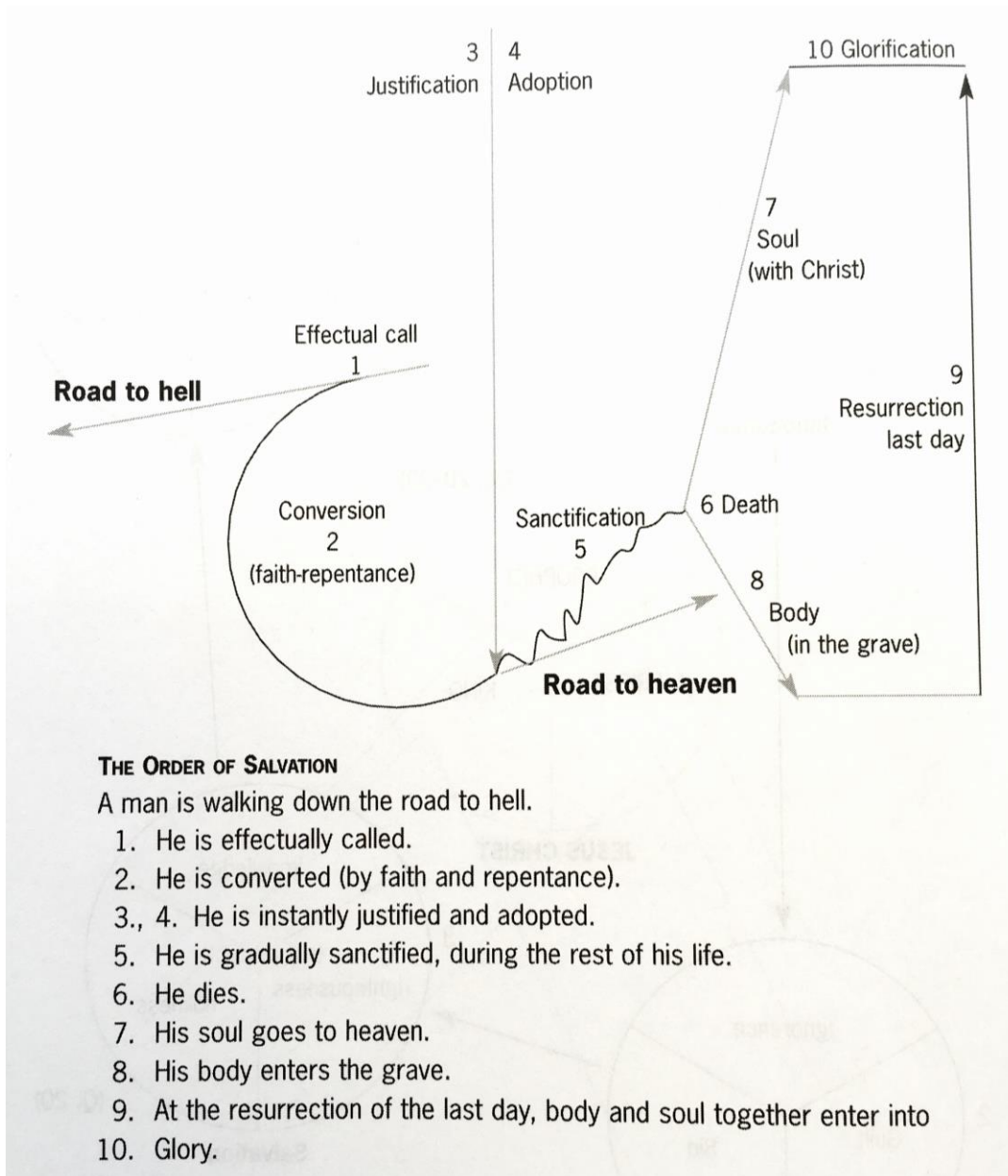


DOCTRINE OF SALVATION – Part 9

1. Order of Salvation – Summary.



Ref: G I Williamson, Westminster Shorter Catechism

2. TULIP

T	U	L	I	P
<i>Total Depravity</i>	<i>Unconditional Election</i>	<i>Limited Atonement</i> “Sufficient for all, efficient for the elect”	<i>Irresistible Grace</i>	<i>Perseverance of Saints</i> “once saved, always saved”
Rom 3:10-12, 5:12; Ps 51:5	Eph 1:4-5; 2:8-10 Deut 7:6-8;	Mt 1:21; Jn 6:38-39, 10:11, 14-18, 24-29	Jn 6:37, 44; Rom 8:14, 30	Rom 8:30-39, Jn 10:28, Phil 1:6, 2:12

KINDS OF RELIGION

True	Mixed	False
TOTAL DEPRAVITY		
- Man is evil in every part... - can do nothing to save himself.	- Man is partly evil... - can do something to help save himself.	- Man is good... - can do everything to save himself.
UNCONDITIONAL ELECTION		
- All men deserve no mercy. - God has chosen some.	- All men deserve some mercy. - God chooses those who choose Him.	- All men deserve much mercy. - Every man chooses his own destiny.
LIMITED ATONEMENT		
- Christ died to make salvation certain for some.	- Christ died to make salvation possible for all.	- Christ died to set an example.
IRRESISTIBLE GRACE		
- Holy Spirit, given to some. - He enables them to repent, believe.	- Holy Spirit, given to all. - He helps the ones willing to convert.	- Holy Spirit, not needed. - Men can change themselves.
PERSEVERANCE OF SAINTS		
- God keeps his elect from falling. - They will never fall.	- God helps all who cooperate. - They may, or may not, fall.	- Men must keep themselves. - They can keep themselves.